

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER XX GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION 1994

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6432238	W.R.I.A. COUNTY		PRIORITY DATE	The second secon	ACCEPTED		
PLICANT'S NAME — PLEASE PRINT		AT	11/2/9	74	IFC		
APPLICANT S NAME — PLEASE PHINT					6) 694-6242		
J.				Home Tel.(206	Home Tel.(206) 694-9930		
Jim and Barbara Hansen					Other Tel.		
ADDRESS (STREET)	(CITY)	00661	(STATE)		(ZIP CODE)		
5108 N.E. 66th Avenue DATE & PLACE OF INCORPORATION IF APPLICANT	Vancouver,	WA 98661-	2433	CV.	# 2701		
DATE & LEGE OF INCOME CHANGE IF ALT EIGHN	I IS A COM CHANCH			Cr	810-		
1.	SOURCE C	OF SUPPLY			11/2/94		
IF SURFACE WATER				ROUND WAT	ER		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.)			INNEL, INFILTRATION TO	RENCH, ETC.			
TRIBUTARY SIZE AND DEPTH							
INIBUTANT		10" - 400' + 8" - 1,200'					
		10 400	7 0 1,200				
2.	USE		alataka asa a a a a a a a a a a a a a a a a	- The second second second			
USE TO WHICH WATER IS TO BE APPLIED (DOMES							
Domestic supply, irrigation,				1005 555T 05	DVCAD		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET	T PER SECOND (CFS)	R GALLONS PE	ER MINUTE (GPM)	ACRE FEET PE	H YEAH		
	and the state of t			11 / 65 JE	mente de la Partidade de		
TIMES DURING YEAR WATER WILL BE REQUIRED		1 1 1 1 1 1 1 1 1 1 1 1			ALCONOMICS OF STATE		
Various applications all year	r. a disability	a Li Marria Duka	A STATE OF THE BASE	ETAL SHIFTED	OF THE PERSON		
Life Land							
IF IRRIGATION, NUMBER OF ACRES	LIF DOMESTIC USE.	NUMBER OF	<u> </u>	IF MUNICIPA	L USE, ESTIMATED		
18	UNITS BY TYPE, E.C i-MOBILE HOME, 2-C	ESTIC USE, NUMBER OF BY TYPE, E.G. 1-HOME, E HOME, 2-CAMPSITES, ETC. IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY					
DATE PROJECT WAS OR WILL BE STARTED		S OR WILL BE COMPL	ETED	The Park State			
9/11/95		g permit.			100		
CONTRACTOR	ATION OF POINT OF	DIVERSION/WI	THDRAWAL				
A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT O	D ADDITIONS	SECTION TOWN	RANGE ALSO BLEA				
EGI GIVE NAME OF PEATO	A ADDITION)	SECTION TOWN	ALOU, FLEA	SE ENCLOSE A C OINT(S) OF WITH	OPY OF THE PLAT AND DRAWAL OR DIVERSION		
		1	Say -				
B. IF NOT IN PLATTED PROPERTY			Alexander Congression				
ON ACCOMPANYING SECTION MAPS, ACCURATE NORTH-SOUTH AND EAST-WEST DISTANCES FROM	LY MARK AND IDENTIFY EAC M NEAREST SECTION CORNE	CH POINT OF DIVERS ER OR PROPERTY COI	ION, SHOW RNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE	NEAREST SECTION OR PROJ	PERTY CORNER TO TH	HE DIVERSION OR WITH	DRAWAI			
Approximately 600' from the S			IL DIVENDION ON WITH	DI INTO			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION			IP N. RANGE	(E. OR W.) W.M.	COUNTY		
NWSU) 1	4	6 10 E	.w.M.	Klickitat		
DO VOLLOWNI THE LAND ON WHICH THIS SOLL	DOE IO LOCATED IF NOT INC	CEPT MAME & ADDRES	26 OF OWNER	Markety F. J.	10 STAN		
1. DO YOU OWN THE LAND ON WHICH THIS SOU YES	RCE IS LOCATED. IF NOT, INS	SERT NAME & ADDRES	55 OF OWNER				
	PTION OF PROPERTY	Y ON WHICH W	ATER IS TO BE III	SED	ARATHE		
ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PROPERTY DEED O							
A REAL ESTATE CONTRACT, PROPERTY DEED O	R TITLE INSURANCE POLICY	OR, COPY CAREFUL	LY IN THE SPACE BELOV	V.			
		and fillers in	activity and addition	War in Table			
The North half of the Northwe	est quarter of th	e Southwest	quarter of Sec	tion 14,			
Township 6 North, Range 10 Ea	ast, of the Willa	mette Meridi:	an in the Cou	nty of Kl	ickitat		
Township o Noten, Range to he	ist, of the willia	mette nerrun	in, in the ood	ncy of KI	ckitat,		
State of Washington. EXCEPT	the South 30 fee	t thereof.	AND EXCEPT the	East 30	feet of		
			78 97				
the North 410 feet of the Sou	ith 440 feet.		22-64				
Man dage, a Roll	de grant registaries en la			A COLOR			
				1967			

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUF	CHASE	R, ETC.)		
Contract Purchaser. ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER				
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)		YES	XX	NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY				
DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED				
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, E	TC.	*		
Depends on the quantity of water encountered and permit approval.				
				les Territoria
	all A			
REMARKS	17.60			
· We would greatly appreciate your response to this as we would like to have	re th	e		
domestic use of this well in September of 1995 and we need to know the di	amet	er to	dril:	
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE	14.	3 - 1 B		
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WANOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	S PASS	SED BY TH	E VOTEF	IS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED ING THREE CATEGORIES:	2000 A	CRES FOR	THE FOL	LOW-
 LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. 	YES YES YES		NO NO	KX
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.	R MORE	AT	NO	19 N
SIGNATURES				
A . 0 11		4917	344	7
APPLICANT'S	SIGNAT	TURE		***************************************
Barbara Hansen Roylogia Q	fan	sen	,	
LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNAT DESCRIBED IN IT	URE (OW EM NUM	NER OF PR BER 5)	OPERTY	***************************************
		**********	*********	**********
LEGAL LANDOWNE	R'S ADD	RESS		
FOR OFFICE USE ONLY		,		
STATE OF WASHINGTON				
DEPARATMENT OF ECOLOGY ss.				
This is to certify that I have examined this application together with the accompan	iying i	naps and	l data,	
and am returning it for correction or completion as follows:				
In order to retain its priority date, this application must be returned to the Departi	nent o	f Ecolog	y, with	
corrections, on or before, 19,				
Witness my hand thisday of, 19				
ECY 040-1-14 Department of Ecology				

ECY 040-1-14 Rev. 8/91 F